

## TOURNAMENT RULE

- Entry Fees once paid will no be refundable.
- Players born on or after 01.01.93 shall be eligible to participate.
- Tournament Committee decision shall be final and legally binding on all.
- Placing shall be decided according to the latest FIDE rules.
- Protest (if any) shall be made by the player in writing to the tournament Director/ Committee with a protest fee of Rs.300/- which shall be refunded if the protest is upheld.
- Any type of Electronic Devices / Mobile phones are strictly prohibited in the Tournament Hall.
- All parents / guardians are advised not to enter in the tournament hall during the match.
- All participants are compulsory to attend the Prize Distribution Function failing on which no Certificates /Prizes will be issued to them.

**Entry will be collected**

**at the venue**

**on 13<sup>th</sup> Oct 2010**

**(Wednesday) by 09:30 hrs**

**For further information, please contact :**

**Debabrata Bhatta**

Game Director, Dhenkanal District  
Chess Association  
Mob : 94370-93970

**Laxmi Prasad Pattnaik**

Secretary, Dhenkanal District  
Chess Association  
Mob : 98610-09694, 88951-31454

**Satyanarjan Patnaik**

Director, S. R. Chess Centre  
Mob : 9437208506

**Vivek Kumar Tibarewal**

Convenor, Odisha Chess  
Development Committee  
Mob : 94399-53866

## ODISHA STATE (U-17) BOYS & GIRLS CHESS CHAMPIONSHIP-2010

*Organised by :*

**Dhenkanal District Chess Association**

(Under the Aegis of Odisha Chess Ad-hoc Committee)

Venue

**St. Xavier's High School  
Jawahar Chowk, Dhenkanal**

Date

**13<sup>th</sup> Oct 2010 (Wednesday) to  
15<sup>th</sup> Oct 2010 (Friday)**

**ENTRY FEES : Rs. 100/- for Local : Rs.50/-**

**TOTAL PRIZE FUNDS Rs. 7,000/- WITH TROPHIES**

BOYS			GIRLS		
1 <sup>st</sup>	Rs. 1200/-	Trophy	1 <sup>st</sup>	Rs. 1200/-	Trophy
2 <sup>nd</sup>	Rs. 600/-	Trophy	2 <sup>nd</sup>	Rs. 600/-	Trophy
3 <sup>rd</sup>	Rs. 400/-	Trophy	3 <sup>rd</sup>	Rs. 400/-	Trophy
4 <sup>th</sup>	Rs. 300/-	Trophy	4 <sup>th</sup>	Rs. 300/-	Trophy
5 <sup>th</sup>	Rs. 200/-	Trophy	5 <sup>th</sup>	Rs. 200/-	Trophy
6 <sup>th</sup>	Rs. 200/-	Trophy	6 <sup>th</sup>	Rs. 200/-	Trophy
7 <sup>th</sup>	Rs. 150/-	Trophy	7 <sup>th</sup>	Rs. 150/-	Trophy
8 <sup>th</sup>	Rs. 150/-	Trophy	8 <sup>th</sup>	Rs. 150/-	Trophy
9 <sup>th</sup>	Rs. 150/-	Trophy	9 <sup>th</sup>	Rs. 150/-	Trophy
10 <sup>th</sup>	Rs. 150/-	Trophy	10 <sup>th</sup>	Rs. 150/-	Trophy

**SPECIAL PRIZES TO  
BEST (U7) – 2 (Boys), 2(Girls),  
BEST (U-9) – 2(Boys), 2 Girls,  
U-11, U-13, U-15 – 1 Boy & Girl each**

## ROUND SCHEDULE

<b>13.10.10 (Wednesday)</b>	<b>Inauguration</b>	<b>10.00 A.M.</b>
	1 <sup>st</sup> Round	10.30 A.M. to 01.30 Pm.
	2 <sup>nd</sup> Round	03.00 PM. to 06.00 P.M.
<b>14.10.10 (Thursday)</b>	3 <sup>rd</sup> . Round	08.00 A.M. to 11.00 AM.
	4 <sup>th</sup> . Round	12.00 P.M. to 03.00 PM
	5 <sup>th</sup> . Round	04.00 P.M. to 07.00 PM
<b>15.10.10 (Friday)</b>	6 <sup>th</sup> . Round	07.00 A.M. to 10.00 AM.
	7 <sup>th</sup> Round	11.00 A.M. to 02.00 P.M.
	8 <sup>th</sup> . Round	03.00 P.M. to 06.00 P.M.

**No. of Rounds can be changed due to players strength.**

**Prize distribution at 6.30 PM., 15.10.10 (Friday)**

**Please Note :**

- ❖ All players will get state level participation certificate.
- ❖ Accommodation will be provided to all the outstation players.
- ❖ The Top two (2) players of will be selected to represent the State in the National (U-17) Chess Championship to be held at **Heritage School Sector-'D' Sanik Colony, Jammu from** from **03<sup>rd</sup> Nov to 11<sup>th</sup> Nov, 2010**
- ❖ All players have to show their Original Date of Birth Certificate before the entry.
- ❖ Tournament will be conducted as per Swiss league format as per FIDE rules.

**Entry Fees : Rs. 100/-**

**Entry Fee for Local : Rs.50/-**

**For Further Information, Please Contact :**

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## ODISHA STATE (U-17)

### BOYS & GIRLS

## CHESS CHAMPIONSHIP-2010

*Organised by :*

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(Under the Aegis of Odisha Chess Ad-hoc Committee)

### ENTRY FORM

1. Name : \_\_\_\_\_
2. Father's /  
Guardian's Name : \_\_\_\_\_
3. Address : \_\_\_\_\_
4. School / College Name : \_\_\_\_\_
5. Date of Birth : 

D	D	M	M	Y	Y
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 6. Class : \_\_\_\_\_
7. Telephone (R) : \_\_\_\_\_ Mobile : \_\_\_\_\_
8. E-Mail : \_\_\_\_\_ 9. Sex : 

B	G
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10. ELO Rating (if any) : 

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### DECLARATION

I have read & shall abide by the rules & regulations as detailed in the prospectus.

Date:  
Place :

Signature  
Parents

Signature  
Participant